

FOR SALE - RENT  
BY OWNER

|    | A            | B                   | C              | D                     | E   |
|----|--------------|---------------------|----------------|-----------------------|---|
| 1  | <u>Lot #</u> | <u>Owner Name</u>   | <u>Phone #</u> | <u>Street Address</u> | <u>Description</u>  |
| 2  |              |                     |                |                       |   |
| 3  | B84/B85      | Chad DiGangi        | 910-571-8697   | 191 Grandview         | 3 Bdrm. 2-1/2 bath mod. w/full fin. Bsmt. Across rd from lake         |
| 4  |              |                     |                |                       |   |
| 5  | 325          | Ronald Gaines       | 919-898-2247   | 110 Pier              | Empty lot for rent - concrete pad - weekly/monthly/weekend (\$60.day) |
| 6  |              |                     |                |                       |   |
| 7  | 724          | Ken Langley         | 336-202-2717   | 107 Sparrow           | 07 38' Puma Camper 2 slide outs Cov. Deck, oversized lot              |
| 8  |              |                     |                |                       | Storage Bldg. new washer dryer, two bedrooms                          |
| 9  |              |                     |                |                       |   |
| 10 | 413/425      | M. Fowler           | 336-788-1193   | 106 Cedar Ln.         | 8' x 20' Camper w/sun room 10' x 20', storage bldg. 1bedroom          |
| 11 |              |                     |                |                       |   |
| 12 |              |                     |                |                       |   |
| 13 | 223          | Tony Bullard        | 704-394-5910   | 107 Spruce            | 32' Prowler camper w/full deck, level lot, storage bldg. golf cart    |
| 14 |              |                     |                |                       |   |
| 15 | 26           | B. Reavis           | 336-760-2319   | 155 Marina            | Sloping lot, good basement lot  |
| 16 |              |                     |                |                       |   |
| 17 |              |                     |                |                       |   |
| 18 | B242         | Cruthis             | 336-687-0220   | 114 Gregory           | 33' Camper sleeps 6, corner lot, ample parking stg. Bldg. patio       |
| 19 |              |                     |                |                       | includes golf cart.(18.6 crownline vhull\$6,000.00)                   |
| 20 |              |                     |                |                       |   |
| 21 | 353          | William Church      | 336-861-5134   | 121 Pier Ave.         | 2010 Salem-2 Slide Outs/Outdoor Building                              |
| 22 |              |                     |                |                       |   |
| 23 | 102          | Rick & Jana Jenkins | 980-521-6948   | 118 Elm Street        | Lot with large concrete pad and landscaping.                          |
| 24 |              |                     |                |                       |   |
| 25 |              |                     |                |                       |   |
| 26 | 176          | Vaughn              | 336-998-7350   | 176 Meadowview Cir.   | Older model camper. 2-slides A&B lot. Shady lot.                      |
| 27 |              |                     |                |                       |   |
| 28 |              |                     |                |                       |   |
| 29 |              |                     |                |                       |   |
| 30 | 796          | Farmer              | 336-830-2170   | 130 Badin Lake Cir.   | 90 Park model w room&porch addtn. Complete Remodel-2bdrm              |
| 31 |              |                     |                |                       | 2 bathrm, wood floors, tile, granite kit tops, marble shower,washer   |
| 32 |              |                     |                |                       | dryer-Brick Basement.Must see to believe!!                            |
| 33 |              |                     |                |                       |   |
| 34 | 447          | Robert Wicker       | 336-432-3575   | 181 Marina Dr.        | 40 Ft Park Model w Master 2Bdr 2Ba screened in porch,                 |
| 35 |              |                     | 336-342-1331   |                       | deck addition and great utility building.                             |
| 36 |              |                     |                |                       |   |

FOR SALE - RENT  
BY OWNER

|    | A            | B                  | C              | D                      | E  |
|----|--------------|--------------------|----------------|------------------------|--|
| 37 | <u>Lot #</u> | <u>Owner Name</u>  | <u>Phone #</u> | <u>Street Address</u>  | <u>Description</u>   |
| 38 |              |                    |                |                        |  |
| 39 | 789          | Ronnie Hamilton    | 336-963-0347   | 110 Hilltop Dr.        | 2Bdrm 1 Ba Park Model w 10x34 Deck Stackable Washer/Dryer<br>Large Rooms - Concrete Patio w brick underpin   |
| 40 |              |                    |                |                        |  |
| 41 |              |                    |                |                        |  |
| 42 | 67           | Marvin Austin      | 336-442-0576   | 11 Dogwood Cir.        | Empty lot FOR RENT! WATERFRONT!  |
| 43 |              |                    |                |                        |  |
| 44 |              |                    |                |                        |  |
| 45 |              |                    |                |                        |  |
| 46 |              |                    |                |                        |  |
| 47 | 322          | Randy Miller       | 336-870-0135   | 116 Pier Ave.          | 1989 Coachman Classic.1 Bdrm,1 full Bath 34' w/slideout<br>Fully furnished, 2 AC units,Covered Deck w/ room rated roof.  |
| 48 |              |                    |                |                        |  |
| 49 |              |                    |                |                        |  |
| 50 | 630          | Randy Miller       | 336-870-0135   | 126 Dove Ave.          | 2004 Challenger by Keystone 34' w/ 3 slideouts Sleeps 4<br>1 Bed/1Bath +sleeper sofa.Lrg Deck,partially covered w/room<br>rated roof.Storage Bldg,Irrigated yard & Landscaped! |
| 51 |              |                    |                |                        |  |
| 52 |              |                    |                |                        |  |
| 53 |              |                    |                |                        |  |
| 54 | B285         | Richard Schoonover | 574-338-0560   | 307 Mountain View Ln   | 2018 Conquest 36 Ft. Camper w/slide. Sleeps 6  |
| 55 |              |                    | 704-936-9395   |                        | New 10x12 Storage Building.  |
| 56 |              |                    |                |                        |  |
| 57 | 96           | Shelton            | 336-674-0755   | 106 Elm St.            | 40 Ft. Park Model 1Bdrm 1Ba w/room addition,deck<br>New heat pump&duct, metal roof, storage bldg, concrete drive<br>Grass yard,all furniture & appliances stay. LAKE VIEW      |
| 58 |              |                    |                |                        |  |
| 59 |              |                    |                |                        |  |
| 60 |              |                    |                |                        |  |
| 61 |              |                    |                |                        |  |
| 62 |              |                    |                |                        |  |
| 63 |              |                    |                |                        |  |
| 64 |              |                    |                |                        |  |
| 65 | 166          | Tony Fuller        | 336-601-1363   | C-30 Boat Slip w/ lift | 20' slip w/ 5,000 lb lift for boat or Pontoon.   |
| 66 |              |                    |                |                        |  |
| 67 |              |                    |                |                        |  |
| 68 |              |                    |                |                        |  |
| 69 |              |                    |                |                        |  |
| 70 |              |                    |                |                        |  |
| 71 |              |                    |                |                        |  |
| 72 |              |                    |                |                        |  |

FOR SALE - RENT  
BY OWNER

|    | A            | B                 | C              | D                     | E   |
|----|--------------|-------------------|----------------|-----------------------|---|
| 73 | <u>Lot #</u> | <u>Owner Name</u> | <u>Phone #</u> | <u>Street Address</u> | <u>Description</u>  |
| 74 | 755          | Dale Grimsley     | 336-689-2565   | 170 Badin Lake Cir.   | 2016 Avalon Pontoon 26' / 150 HP tri-toon; wood grain type deck |
| 75 |              |                   |                |                       | also have trailer.  |
| 76 |              |                   |                |                       |   |
| 77 | 94           | Curtis Austin     | 336-442-0576   | 102 Elm Street        | Empty lot FOR RENT!   |
| 78 |              |                   |                |                       |   |
| 79 |              | Vondale Tucker    | 704-851-9080   |                       | F-106 28'. 4,500 lb lift deep water                             |
| 80 |              |                   |                |                       | H-153 30'. 10,000 lb lift deep water                            |
| 81 |              |                   |                |                       |   |
| 82 |              |                   |                |                       |   |
| 83 | 63           | Faye Leonard      | 336-215-6233   | 119 Dogwood Cir       |   |
| 84 |              |                   |                |                       |   |
| 85 |              | Joe Folicc        | 336-461-2160   |                       | F Dock boat slip F110. 28' Straight out of the gate.            |
| 86 |              |                   |                |                       | Great water depth.  |

FOR SALE - RENT  
BY OWNER

|    |                         |
|----|-------------------------|
|    | F                       |
| 1  | <u>Asking Price</u>     |
| 2  |                         |
| 3  | <u>\$268,000.00</u>     |
| 4  |                         |
| 5  | <u>350/wk.500/mo.</u>   |
| 6  |                         |
| 7  |                         |
| 8  | <u>\$57,000.00</u>      |
| 9  |                         |
| 10 | <u>\$100,000.00</u>     |
| 11 |                         |
| 12 |                         |
| 13 | <u>\$32,900.00</u>      |
| 14 |                         |
| 15 | <u>Make Offer</u>       |
| 16 |                         |
| 17 |                         |
| 18 |                         |
| 19 | <u>\$32,000.00</u>      |
| 20 |                         |
| 21 | <u>\$39,000.00</u>      |
| 22 |                         |
| 23 | <u>\$28,500.00</u>      |
| 24 |                         |
| 25 |                         |
| 26 | <u>\$45,000.00</u>      |
| 27 |                         |
| 28 |                         |
| 29 |                         |
| 30 | <u>Appraised @</u>      |
| 31 | <u>\$175,000.00</u>     |
| 32 | <u>asking \$174,000</u> |
| 33 |                         |
| 34 | <u>\$80,000.00</u>      |
| 35 | <u>Negotiable</u>       |
| 36 |                         |

FOR SALE - RENT  
BY OWNER

|    |                            |
|----|----------------------------|
|    | F                          |
| 37 | <b><u>Asking Price</u></b> |
| 38 |                            |
| 39 |                            |
| 40 | <b><u>\$145,000.00</u></b> |
| 41 |                            |
| 42 | <b><u>Call</u></b>         |
| 43 |                            |
| 44 |                            |
| 45 |                            |
| 46 |                            |
| 47 | <b><u>As Is</u></b>        |
| 48 | <b><u>\$33,000.00</u></b>  |
| 49 |                            |
| 50 |                            |
| 51 |                            |
| 52 | <b><u>\$64,500.00</u></b>  |
| 53 |                            |
| 54 |                            |
| 55 | <b><u>\$47,000.00</u></b>  |
| 56 |                            |
| 57 |                            |
| 58 | <b><u>NEGOTIABLE</u></b>   |
| 59 | <b><u>\$79,000.00</u></b>  |
| 60 |                            |
| 61 |                            |
| 62 |                            |
| 63 |                            |
| 64 |                            |
| 65 | <b><u>\$28,000.00</u></b>  |
| 66 |                            |
| 67 |                            |
| 68 |                            |
| 69 |                            |
| 70 |                            |
| 71 |                            |
| 72 |                            |

FOR SALE - RENT  
BY OWNER

|    |                            |
|----|----------------------------|
|    | F                          |
| 73 | <b><u>Asking Price</u></b> |
| 74 | <b><u>\$32,000.00</u></b>  |
| 75 |                            |
| 76 |                            |
| 77 | <b><u>Call</u></b>         |
| 78 |                            |
| 79 | <b><u>\$34,000.00</u></b>  |
| 80 | <b><u>\$36,000.00</u></b>  |
| 81 |                            |
| 82 |                            |
| 83 | <b><u>\$179,000.00</u></b> |
| 84 |                            |
| 85 | <b><u>\$35,000.00</u></b>  |
| 86 |                            |